



**Fountain Creek Watershed District  
Citizens Advisory Group Meeting Agenda  
Friday November 8, 2024  
9:30-11:30am**

**\*Hybrid via zoom or in person – Fountain City Hall,  
followed by a field trip to Fountain Creek Nature Center**

**Via Zoom: <https://us06web.zoom.us/j/99749871376>**

(Meetings are open to the public)

\*Note: We will make a call early Thursday as to whether we need to move this to fully remote, dependent on weather conditions.

**1. Call to Order, Establish Quorum and Introductions**

**2. Approve November Meeting Agenda**

**3. Approve Minutes of October Meeting**

**4. Committee Member Comments**

**5. Presentations**

- a. Southern Delivery System Annual Report overview - Annie Berlemann
- b. Fountain Creek: Big Lessons from a Little River Book Release and overview - Jim O'Donnel  
(bringing books to sell)

**6. Reports**

- a. Governing Board – Alli/Terry
- b. Projects - Alli
- c. MMFAC - Alli
- d. TAC – Mark/Annie
- e. Website - Mary
- f. WOC- Susan/Angie
- g. AFCURE – Andra/Annie

**6. New Business**

- a. January 2025 CAG Meeting - hybrid (Fountain City Hall?) or virtual
  - i. Establish which quarterly meetings will be by hybrid (Jan, April, Aug, Nov?)
- b. District support for member governments in 2025 - Alli

**7. Ongoing Business**

**8. Old Business**

## **9. Public Comment:**

## **10. Next Meetings**

- Dec - No CAG meeting
- Jan - In Person Encouraged at Fountain City Hall

## **11. Upcoming Events**

Wed. Nov. 6th, 5:30-6:30pm Liquid Lecture Pueblo - Fountain Creek: Big Lessons from a Little River Book Release / Jim O'Donnell, Pueblo Heritage Museum

Thurs. Nov. 7th, 6-7pm Liquid Lecture - COS - Fountain Creek: Big Lessons from a Little River Book Release / Jim O'Donnell, Storybook Brewery

Thurs. Nov 21st, 6-7pm Liquid Lecture - COS - Food & Justice (Food to Power), Whistle Pig Brewing

## **11. Adjourn**

## **Notes - Future Meeting Confirmed Presenters**

- Jan: Brandon Bernard, Operations Manager of Water and Wastewater for Security Water and Sanitation Districts to present on PFAS
  - 20 min with 10 min for questions

## **Notes - Future Meeting Presentation Ideas**

- Fish passage near Chilcotte Ditch, Fountain Creek Regional Park
- El Paso County Planning Department
- Water Quality topics
  - PFASs - CDPHE
  - AF CURE updates
  - CSU/City of CS Joint Funding Agreement for water quality testing
- Water Equity topics
- Amara - growth issues
- CO Stormwater Center
- Strategic planning updates
- Dredge and fill permitting
- Recreation in FC
- Wildlife
- Lessons learned from projects under MMF
- City of Fountain new reservoir